DECEMBER, 2007

| MONDAY                | TUESDAY               | WEDNESDAY                              | THURSDAY                | FRIDAY             |
|-----------------------|-----------------------|--|-------------------------|--------------------|
| 3<br>CHP. 13 CAL      | 4                     | 5<br>MOTIONS                           | 6                       | 7                  |
| 10                    | 11                    | 12<br>MOTIONS<br>DISCHARGE<br>HEARINGS | 13                      | 14                 |
| 17<br>CHP. 13 CAL     | 18                    | 19<br>MOTIONS                          | 20<br>CHP. 11/12<br>CAL | 21<br>WATKINS GLEN |
| 24<br>COURT<br>CLOSED | 25<br>COURT<br>CLOSED | 26                                     | 27                      | 28                 |
| 31<br>COURT<br>CLOSED |                       |  |                         |                    |

## JANUARY, 2008

| MONDAY | TUESDAY              | WEDNESDAY | THURSDAY | FRIDAY |
|--------|----------------------|-----------|----------|--------|
|        | 1<br>COURT<br>CLOSED | 2         | 3        | 4      |

| 7<br>CHP. 13 CAL      | 8  | 9<br>MOTIONS                           | 10                      | 11                    |
|-----------------------|----|--|-------------------------|-----------------------|
| 14                    | 15 | 16<br>MOTIONS<br>DISCHARGE<br>HEARINGS | 17                      | 18<br>CHP. 13 CAL     |
| 21<br>COURT<br>CLOSED | 22 | 23<br>MOTIONS                          | 24                      | 25<br>WATKINS<br>GLEN |
| 28                    | 29 | 30                                     | 31<br>CHP. 11/12<br>CAL |                       |

FEBRUARY, 2008

| MONDAY                | TUESDAY | WEDNESDAY                              | THURSDAY | FRIDAY            |
|-----------------------|---------|--|----------|-------------------|
|                       |         |  |          | 1                 |
| 4<br>CHP. 13 CAL      | 5       | 6<br>MOTIONS                           | 7        | 8                 |
| 11                    | 12      | 13<br>MOTIONS<br>DISCHARGE<br>HEARINGS | 14       | 15<br>CHP. 13 CAL |
| 18<br>COURT<br>CLOSED | 19      | 20                                     | 21       | 22                |

| 25 | 26 | 27      | 28                | 29              |
|----|----|---------|-------------------|-----------------|
|    |    | MOTIONS | CHP. 11/12<br>CAL | WATKINS<br>GLEN |
|    |    |         |                   |                 |